

Licensing Panel AGENDA

DATE: Tuesday 11 November 2014

TIME: 6.30 pm *

VENUE: Committee Room 3,
Harrow Civic Centre

* THERE WILL BE A BRIEFING FOR MEMBERS AT 6.00 IN COMMITTEE ROOM 3

MEMBERSHIP (Quorum 3)

Chairman: (To be appointed)

Councillors:

Mrs Chika Amadi
Krishna Suresh

Stephen Wright

Reserve Members:

Note: There are no Reserve Members currently appointed to this Panel.

Contact: Maria Farrell, Democratic & Electoral Services Officer
Tel: 020 8416 8050 E-mail: maria.farrell@harrow.gov.uk

AGENDA - PART I

1. APPOINTMENT OF CHAIRMAN

To appoint a Chairman for the purposes of this meeting.

2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

3. MINUTES

[Note: Licensing Panel minutes are:-

- (1) approved following each meeting by the Members serving on that particular occasion and signed as a correct record by the Chairman for that meeting;
- (2) not submitted to the next panel meeting for approval.

Reasons: The Licensing Panel is constituted from a pooled membership. Consequently, a subsequent Panel meeting is likely to comprise a different Chairman and Members who took no part in the previous meeting's proceedings. The process referred to at (1) above provides appropriate approval scrutiny].

4. PUBLIC QUESTIONS *, PETITIONS AND DEPUTATIONS

To receive any questions, petitions or deputations (if any), under the provisions of Committee Procedure Rules 17, 15 and 16 (Part 4B) of the Constitution respectively.

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

[The deadline for receipt of public questions is 3.00 pm, Thursday 7 November 2014. Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

[Note: These items are qualified by the requirements of the licensing legislation and will not be applicable to applications on the current agenda.]

5. LICENSING PROCEDURES (Pages 1 - 2)

Procedure to be followed at an oral hearing.

6. APPLICATION FOR A NEW PREMISES LICENSE IN RESPECT OF MCDONALDS, 361-363 STATION ROAD, HA1 2AW (Pages 3 - 48)

Report of the Corporate Director, Environment and Enterprise.

7. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

AGENDA - PART II - NIL

*** DATA PROTECTION ACT NOTICE**

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]